



APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

FEE PAID 10.00
7/6/98
JFM

☒ SURFACE WATER ☐ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <u>SI 27976</u>	W.R.I.A. <u>1</u>	COUNTY <u>Whatcom</u>	PRIORITY DATE <u>7-7-98</u>	TIME	ACCEPTED <u>AK</u>
APPLICANT'S NAME - PLEASE PRINT <u>McKay Farms Inc.</u>				Bus. Tel. <u>206-384-4926</u>	Home Tel. <u>206-384-4926</u>
				Other Tel.	
ADDRESS (STREET) <u>1625 Paradise Rd.</u>		(CITY) <u>Ferndale</u>	(STATE) <u>Washington</u>	(ZIP CODE) <u>98248</u>	

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION
1972 Ferndale Wash. Whatcom County

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) <u>Barrett Creek</u>	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <u>RECEIVED</u>
TRIBUTARY <u>Barrett Lake</u>	SIZE AND DEPTH

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
drinking water for cattle stock watering - continuously

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) <u>OR</u> GALLONS PER MINUTE (GPM) <u>12.5</u>	ACRE FEET PER YEAR
---	--------------------

TIMES DURING YEAR WATER WILL BE REQUIRED
All Year

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
		<u>650 ft South of the East quarter of Sec. 20</u>			<u>2E</u>	

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <u>NE 1/4 SE 1/4</u>	SECTION <u>20</u>	TOWNSHIP N. <u>39</u>	RANGE (E. OR W.) W.M. <u>2E</u>	COUNTY <u>Whatcom</u>
---	----------------------	--------------------------	------------------------------------	--------------------------

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
Yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM

That portion of Sec. 20 and Sec. 21, T. 39 N., R. 2 E.W.M. described as follows:
Beginning at a point 1270.5 feet West of the center of said Sec. 21; thence West to the quarter corner common to Sec. 21 and Sec. 20; thence South 89°20' West 726 feet, more or less, to the center of a certain creek entering the Nooksack River; thence Northerly along said creek center 200 feet, more or less, to the intersection of said creek center with the Southerly bank of the Nooksack River; thence Southwesterly along said bank 1600 feet; more or less, to the intersection of said bank with the Northwesterly right-of-way line of the Pacific Highway; thence Southeasterly along said right-of-way to the South line of said Sec. 20; thence East along said South line to a point which is 308.937 feet West of the Southeast corner of said Sec. 20; thence North 141 feet; thence East 308.937 feet; thence South 141 feet to the corner common to Secs. 20, 21, 28 and 29; thence East along the south line of said Sec. 21 362 feet; thence North 180 feet; thence East 200 feet, more or less, to the Easterly line of that tract recorded in Volume 366 of Deeds, Page 593, Records of the Whatcom County Auditor; thence Southerly to a point on the South line of said Sec. 21 which is 460 feet East of the Southwest corner of said Sec. 21; thence East along said South line 716 feet, more or less, to the East bank of the arm of Barrett Lake; thence Northerly and Easterly along the bank of the arm of said Lake and the bank of said Lake to a point 1270.5 feet West of the North-South centerline of said Sec. 21; thence North to the point of beginning. LESS RIGHTS-OF-WAY. AND LESS that portion conveyed to Hans Miller.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Property Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☒ YES

☐ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Surface (Barrett Creek) Certificate No. SI-20104C

6.

DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Approx. 12 gal/min of Cert. No. SI-20104C has been used for cattle drinking water May 15 to Sept 15.

This application is to cover period from Sept 16 to May 14. 5 hp. electric pump to fill reservoir and troughs.

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES ☐

NO ☐

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES ☐

NO ☐

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES ☐

NO ☐

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Donald J. McKay

APPLICANT'S SIGNATURE

Donald J. + Ronald G. McKay

LEGAL LANDOWNERS NAME
(PLEASE PRINT)

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARATMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before , 19.

Witness my hand this day of , 19.